

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate PERCY "STAN" LIVINGSTON 205 W. SLOTT ST TALLULAH, LA 71282	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) MADISON PARISH SCHOOL BOARD DISTRICT 7 TALLULAH, LA 71282	OFFICE USE ONLY Edc-p #03 #10 0303003
3. Date of Primary _____ This report covers from _____ through _____		
4. Type of Report <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report		
5. FINAL REPORT IF: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	
8. Name of Person Preparing Report PERCY "STAN" LIVINGSTON Daytime Telephone (318) 574-2925 MM 574-0864 W		
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>9th</u> day of <u>APRIL</u> <u>2003</u> <u>Percy S. Livingston</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) _____ Signature of Treasurer		9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). APR 11 1:27 PM '03

(318) 574-2925
Daytime Telephone

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